

## Message Text

UNCLASSIFIED POSS DUPE

PAGE 01 STATE 089410

72

ORIGIN COME-00

INFO OCT-01 EB-05 EA-07 ISO-00 RSC-01 /014 R

66617

DRAFTED BY: COM/KBATKINSON/BIC/CRS

APPROVED BY: EB/OCA/CEP:LHPOMEROY

JACAMELIO-COMM/CRS

EB/BR-RSCISSORS

----- 000448

R 012117Z MAY 74

FM SECSTATE WASHDC

TO AMEMBASSY TOKYO

UNCLAS STATE 089410

E.O. 11652: N/A

TAGS: BEXP, JA

SUBJECT: FAR EAST TRAINING SEMINAR

REF: BELLOCCHI LETTER APRIL 16 TO ATKINSON

IMPRATICABLE THIS LATE DATE SEND SOMEONE SPECIFICALLY  
QUALIFIED TALK ON CURRENT ECONOMIC PICTURE IN THE U.S.  
AND OUR TRADE POLICY. RENEW SUGGESTION ECONOMIC  
COUNSELOR COVER THIS, OR REVERT TO DISCUSSION OF TRADE  
COMPLAINTS AND INQUIRIES. WASHINGTON OFFICIALS WILL BE  
BLAIR A. THOMPSON, CHAIRMAN, STEPHEN KARIKAS, AND LEE  
BARNES. PLEASE RESERVE SINGLES OKURA OR HILTON. GROUP  
IS BRINGING WESTINGHOUSE FILMS. OTHER POST MUST PROCURE  
LOCALLY. RUSH

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 01 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE089410  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** COM/KBATKINSON/BIC/CRS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740104-0938  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740582/aaaacvoc.tel  
**Line Count:** 45  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** BELLOCCHI LETTER APRIL 16 TO ATKINSON, N  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 16 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <16 OCT 2002 by boyleja>; APPROVED <03 JAN 2003 by shawdg>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FAR EAST TRAINING SEMINAR  
**TAGS:** BEXP, JA  
**To:** TOKYO  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005